Paris City Commission Commission Chambers Paris, Kentucky May 10, 2016

The Paris City Commission met in regular session at 9:00 a.m. on Tuesday, May 10, 2016. Mayor Thornton called the meeting to order and the Pledge of Allegiance was recited.

Present: Commissioner Matt Perraut, Commissioner Tim Gray, Commissioner, Commissioner Wallis Brooks Stan Galbraith, City Manager John Plummer, Assistant City Manager Mike Withrow, City Attorney Bryan Beauman, and City Clerk/Treasurer Stephanie Settles.

Upon determining a quorum was present for the transaction of business, Plummer proceeded to conduct the meeting.

Approve Agenda

Motion by Brooks, seconded by Perraut, the motion unanimously carried to approve the agenda as presented.

Approve Minutes

Motion by Galbraith, seconded by Brooks, the motion unanimously carried to approve minutes of the Regular Meeting on April 26, 2016.

Public Comment – N/A

New Business/Action Items

Motion by Gray, seconded by Thornton the motion unanimously carried to approve to promote Josh Hurst to Battalion Chief.

Motion by Brooks, seconded by Perraut, the motion unanimously carried to approve a letter outlining the purchase of salt for the 2014-2015 winter months.

Motion by Brooks, seconded by Gray, the motion unanimously carried to approve the FY 2015 Audit conducted by RFH Consultants.

Financial Business

Motion by Galbraith, seconded by Brooks, the motion unanimously carried to approve payment of invoices as presented.

General Fund

| VENDOR NAME | AM | OUNT | DESCRIPTION OF PURCHASE |
|-----------------------------|----|-----------|--|
| A ACTION PEST CONTROL | \$ | 42.66 | MAINTENANCE AGREEMENTS - ALL DEPARTMENTS |
| AMERICA'S BRAVEST EQUIPMENT | | | |
| CO | \$ | 420.28 | SPECIFIC SUPPLIES - FIRE DEPARTMENT |
| AT&T MOBILITY | \$ | 77.82 | COMMUNICATIONS - POLICE DEPARTMENT |
| AT&T ONENET SERVICE | \$ | 5.24 | COMMUNICATIONS - FIRE DEPARTMENT |
| AUTO TECH SERVICE | \$ | 764.52 | VEHICLE MAINTENANCE - FIRE DEPARTMENT |
| BAPTIST HEALTH OCCUPATIONAL | \$ | 274.00 | PHYSICAL EXAMS & DRUG SCREENS - POLICE DEPT. |
| BB&T GOVERNMENTAL FINANCE | \$ | 6,756.80 | VEHICLE LEASE - POLICE DEPARTMENT |
| BLUEGRASS OFFICE SYSTEMS | \$ | 30.00 | OFFICE SUPPLIES - CITY MGR/BUILDING |
| BOURBON COMMUNITY HOSPITAL | \$ | 85.00 | PHYSICAL EXAMS & DRUG SCREENS - POLICE DEPT. |
| BOURBON COUNTY CLERK | \$ | 15.00 | EQUIPMENT MAINTENANCE - FIRE DEPARTMENT |
| BROCK MCVEY COMPANY | \$ | 62.85 | TECHNICAL SUPPLIES - FIRE DEPARTMENT |
| BURKE CONTRACTING | \$ | 3,196.00 | CONTRACTED SERVICES - COMMISSION |
| | \$ | 900.00 | BUILDINGS - CITY MGR/BUILDING |
| CAR TOWN CHRYSLER DODGE | | | |
| JEEP | \$ | 246.38 | VEHICLE MAINTENANCE - POLICE DEPARTMENT |
| CENTRAL EQUIPMENT CO. | \$ | 61.60 | VEHICLE MAINTENANCE - STREETS |
| CENTRAL HEATING & AIR | \$ | 11,600.00 | MAJOR CAPITAL OUTLAY - FIRE DEPARTMENT |
| CENTRAL KENTUCKY QUICKLUBE | \$ | 71.97 | VEHICLE MAINTENANCE - POLICE DEPARTMENT |
| CINTAS CORPORATION | \$ | 147.90 | UNIFORM SERVICE - STREETS |
| | | | LAUNDRY AND CLEANING SUPPLIES - CITY |
| | \$ | 505.67 | MGR/BLDG. |
| CITIZEN ADVERTISER | \$ | 559.00 | ADVERTISING - COMMISSION |
| | \$ | 86.00 | ADVERTISING - STREETS |
| CITY TIRE OF PARIS | \$ | 114.95 | VEHICLE MAINTENANCE - STREETS |
| | | 1 | |

| CLEAN SWEEP JANITORIAL SERVICE | \$ | 1,400.00 | CONTRACTED SERVICES - CITY MGR/BUILDING |
|-----------------------------------|----------|----------------------|--|
| CODE ADMINISTRATORS ASSN OF KY | \$ | 25.00 | MEMBERSHIPS- ENGINEERING/IT |
| COLOMBIA GAS OF KENTUCKY | \$ | 289.85 | UTILITIES - STREETS |
| | \$ | 343.96 | UTILITIES - FIRE DEPARTMENT |
| | \$ | 285.27 | UTILITIES - CITYMGR/BUILDING |
| COMPUTERAID INTERNATIONAL | \$ | 125.00 | CONTRACTED SERVICES - CLERK/TREASURER |
| DAN CUMMINS | \$ | 59.42 | VEHICLE MAINTENANCE - FIRE DEPARTMENT |
| DUFFY FIRE PROTECTION | \$ | 26.32 | MOTOR FUEL- GASOLINE & DIESEL - FIRE DEPT. |
| EADS HARDWARE | \$ | 15.82 | OFFICE SUPPLIES - CITY MGR/BUILDING |
| | \$ | 146.86 | SPECIFIC SUPPLIES - POLICE DEPARTMENT |
| ENCITE LL C | \$ | 238.70 | SUPPLIES - STREETS |
| ENSITE LLC FRENCH, DOUG | \$ \$ | 69.00 2,795.00 | E911 CONTRACTED SERVICES - CITY MGR/BUILDING |
| GALLS, LLC | э \$ | 2,795.00 1,154.52 | UNIFORMS & CLOTHING - POLICE DEPARTMENT |
| GREATAMERICA FINANCIAL SVCS | \$ | 69.17 | POSTAGE - CLERK/TREASURER |
| JOHNSON, RICHARD | \$ | 104.13 | MEALS - POLICE DEPARTMENT |
| KENNEY, ANTONIO | \$ | 30.00 | CDL RENEWEL |
| KACP MEMBERSHIP | \$ | 550.00 | MEMBERSHIPS - POLICE DEPT. WILLIAMS/BEST |
| KENTUCKY BANK - VISA | \$ | 300.79 | OFFICE SUPPLIES - CLERK/TREASURER |
| | \$ | 177.91 | OFFICE SUPPLIES - POLICE DEPARTMENT |
| | \$ | 177.91 | OFFICE SUPPLIES - STREETS |
| | \$ | 1,038.46 | TRAVEL AND LODGING - POLICE DEPARTMENT |
| | \$ | 18.07 | E911 |
| KENTUCKY STATE TREASURER - | \$ | 1,334.76 | EMS |
| CBIP | \$ | 50.00 | MEMBERSHIPS - ENGINEERING/IT |
| KENTUCKY UNIFORMS | \$ | 49.90 | UNIFORMS & CLOTHING - POLICE DEPARTMENT |
| | | | STREET LIGHTING & TRAFFIC SIGNALS - |
| KENTUCKY UTILITIES COMPANY | \$ | 119.68 | COMMISSION |
| | \$ | 6,374.84 | UTILITIES - STREETS |
| MAIN STREET PROGRAM | \$ | 5,000.00 | GRANTS AND SUBSIDIES - COMMISSION |
| MANN CONSULTANT SERVICES INC | \$ | 18.19 | PROFESSIONAL FEES - POLICE DEPARTMENT |
| | \$ \$ | 36.38 | PROFESSIONAL FEES - FIRE DEPARTMENT PROFESSIONAL FEES - STREETS |
| MARTIN'S SANITATION SERVICE | э \$ | 90.95 1,050.00 | CONTRACTED SERVICES - COMMISSION |
| MASTIN'S AUTO SERVICE | \$ | 121.47 | VEHICLE MAINTENANCE - POLICE DEPARTMENT |
| WING THE GREAT GENERAL | \$ | 53.45 | VEHICLE MAINTENANCE - CITY MGR/BUILDING |
| MURPHY ELEVATOR COMPANY | \$ | 731.85 | CONTRACTED SERVICES - CITY MGR/BUILDING |
| PARIS BOURBON COUNTY EMS | \$ | 22,200.00 | CONTRIBUTION - GENERAL ADMIN |
| PARIS BOURBON COUNTY E911 | \$ | 16,000.00 | CONTRIBUTION - GENERAL ADMIN |
| PROVANTAGE | \$ | 163.75 | OFFICE EQUIPMENT - CITY MGR/BUILDING |
| REES OFFICE PRODUCTS | \$ | 134.99 | OFFICE SUPPLIES - CLERK/TREASURER |
| RILEY OIL COMPANY | \$ | 86.07 | MOTOR FUEL- CITY MGR/BUILDING |
| | \$ | 2,974.12 | MOTOR FUEL - POLICE DEPARTMENT |
| | \$ | 1,005.78 | MOTOR FUEL - FIRE DEPARTMENT |
| | \$ | 530.88 | MOTOR FUEL - ENGINEERING/IT MOTOR FUEL - STREETS |
| SETTLES, STEPHANIE | \$ \$ | 503.61 503.29 | TRAINING & EDUCATION - CLERK/TREASURER |
| SHRED - IT | \$ | 26.29 | CONTRACTED SERVICES - POLICE DEPARTMENT |
| SOPHICITY | \$ | 7,276.55 | CONTRACTED SERVICES - ALL DEPARTMENTS |
| SOUTHERN STATES LEXINGTON | | 7,270.00 | CONTINUE DE CONTINUE AL DEL ARCHIVIENTO |
| COOP | \$ | 84.09 | OTHER MATERIALS AND SERVICES - STREETS |
| STURGILL, TURNER, BARKER & | \$ | 4,211.73 | PROFESSIONAL FEES - CLERK/TREASURER |
| TIME WARNER CABLE | \$ | 76.79 | COMMUNICATION - CLERK/TREASURER |
| | \$ | 76.78 | COMMUNICATION - POLICE DEPARTMENT |
| VEDIZION WIDTI TOO | \$ | 76.77 | COMMUNICATION - E911 |
| VERIZION WIRELESS | \$ \$ | 5.44 4.58 | COMMUNICATION - CITY MGR/BUILDING COMMUNICATION - POLICE DEPARTMENT |
| | э \$ | 4.56 10.62 | COMMUNICATION - FOLICE DEPARTMENT COMMUNICATION - FIRE DEPARTMENT |
| | \$ | 8.17 | COMMUNICATION - FIRE DEPARTMENT |
| WALMART COMMUNITY / GECRB | \$ | 121.28 | OFFICE SUPPLIES - FIRE DEPARTMENT |
| | \$ | 4.94 | TECHNICAL EQUIPMENT - STREETS |
| WEB MATTERS BY KRISTIE | \$ | 29.84 | PROFESSIONAL FEES - CITY MGR/BUILDING |
| WILLIAMS' TOWING | \$ | 75.00 | _ TECHNICAL EQUIPMENT - POLICE DEPARTMENT |
| | \$ | 106,687.63 | |
| | | | |

Utility Fund

| VENDOR NAME | AMOUNT | DESCRIPTION OF PURCHASE |
|----------------------------|--------------|-------------------------------------|
| A/C SERVICE & REPAIR INC | \$ 19,612.50 | MAJOR CAPITAL OUTLAY - WATER |
| ADGRAPHICS | \$ 1,804.98 | PRINTING - WATER |
| AMERICAN DEVELOPMENT CORP | \$ 1,127.50 | TREATMENT CHEMICALS - WATER |
| ASSURANT EMPLOYEE BENEFITS | \$ 240.00 | LIFE INSURANCE - ALL UF DEPARTMENTS |

| AT&T - 5019 | \$ 136.18 | COMMUNICATIONS - UTILITY ADMINISTRATION |
|--------------------------|------------------------|---|
| AT&T ONENET SERVICES | \$ 7.40 | COMMUNICATIONS - ALL UF DEPARTMENTS |
| BLUEGRASS KESCO | \$ 200.00 | SPECIFIC SUPPLIES - WATER DISTRIBUTION |
| BOURBON EQUIPMENT RENTAL | \$ 411.07 | RENTS & STORAGE - WATER DISTRIBUTION |
| BOURBON MEDICAL LAB | \$ 150.00 | PHYSICALS/DRUG SCREEN - WATER DISTRIBUTION |
| BOURBON OIL SERVICES LLC | \$ 130.00 \$ 140.80 | RENTS & STORAGE - WATER DISTRIBUTION |
| BRENNTAG MID-SOUTH | \$ 2,300.00 | TREATMENT CHEMICALS - WATER3 |
| BROWNSTOWN ELECTRIC | φ 2,300.00 | TREATMENT CHEMICALS - WATERS |
| SUPPLY | \$ 12,309.60 | TECHNICAL SUPPLIES - ELECTRIC DISTRIBUTION |
| BURDINE SECURITY INC | \$ 75.00 | MAINTENANCE AGREEMENTS - WATER |
| BURKE CONTRACTING | \$ 2,100.00 | BUILDING IMPROVEMENTS - RECYCLING CENTER |
| CCP INDUSTRIES | \$ 87.72 | SPECIFIC SUPPLIES - WWTP |
| CHEMSEARCH | \$ 200.46 | OTHER MATERIALS - ELECTRIC DISTRIBUTION |
| CINTAS CORPORATION | \$ 3,875.30 | UNIFORM SERVICE - ALL UF DEPARTMENTS |
| CITATION EQUIPMENT INC | \$ 329.89 | EQUIPMENT MAINTENANCE - SANITATION |
| CI THORNBURG INC | \$ 769.60 | SPECIFIC SUPPLIES - WATER DISTRIBUTION |
| CITIZEN ADVERTISER | \$ 86.00 | ADVERTISING - WWTP |
| | \$ 234.00 | ADVERTISING - SANITATION |
| COLUMBIA GAS | \$ 193.22 | UTILITIES - BARN |
| CRUSH BEARINGS & DRIVES | \$ 285.58 | EQUIPMENT PARTS - WWTP |
| CRYSTAL SPRINGS | \$ 35.06 | CONTRACT SERVICES - UTILITY ADMINISTRATION |
| CULLIGAN WATER | \$ 135.00 | CONTRACT SERVICES - WATER |
| | Ψ .σσ.σσ | REIMBURSE UTILITY DEPOSIT - UTILITY |
| DYLAN COLLINS | \$ 42.21 | ADMINISTRATION |
| EADS HARDWARE | \$ 101.89 | EQUIPMENT PARTS - ELECTRIC DISTRIBUTION |
| | \$ 2.20 | VEHICLE MAINTENANCE - ELECTRIC PRODUCTION |
| | \$ 24.25 | OIL & LUBRICANTS - WATER |
| | \$ 30.64 | EQUIPMENT PARTS - WWTP |
| | \$ 3.98 | BUILDING MAINTENANCE - RECYCLING CENTER |
| FLEET PRIDE | \$ 52.50 | VEHICLE MAINTENANCE - ELECTRIC DISTRIBUTION |
| FOUSER ENVIRONMENTAL | \$ 843.00 | LAB TESTING - WATER & WWTP |
| GRAINGER INC | \$ 135.00 | SPECIFIC SUPPLIES - WWTP |
| GUARDIAN | \$ 863.63 | DENTAL INSURANCE - ALL UF DEPARTMENTS |
| HACH COMPANY | \$ 72.20 | TECHNICAL SUPPLIES - WATER |
| IOOUTUA DENATE | A 40.00 | REIMBURSE UTILITY DEPOSIT - UTILITY |
| JOSHUA DEWITT | \$ 48.88 | ADMINISTRATION EQUIPMENT MAINTENANCE - ELECTRIC |
| KENTUCKY MOTORS OF PARIS | \$ 49.01 | DISTRIBUTION |
| | \$ 178.36 | EQUIPMENT MAINTENANCE - WATER DISTRIBUTION |
| | \$ 66.25 | EQUIPMENT PARTS - RECYCLING CENTER |
| | * | KY SALES/SCHOOL TAX - ACH - UTILITY |
| KENTUCKY STATE TREASURER | \$ 36,078.97 | ADMINISTRATION |
| KENTUCKY UTILITIES | \$363,203.64 | POWER PURCHASE - UTILITY ADMINISTRATION |
| MICROLOGY LABORATORIES | \$ 329.72 | TECHNICAL SUPPLIES - WATER |
| NANDINO INDUSTRIAL INC | \$ 319.47 | VEHICLE MAINTENANCE - ELECTRIC DISTRIBUTION |
| NEWGEN STRATEGIES & SOL. | \$ 2,000.00 | PROFESSIONAL SERVICES - UTILITY ADMINISTRATION |
| NFRONT CONSULTING | \$ 6,679.08 | PROFESSIONAL SERVICES - UTILITY ADMINISTRATION |
| OFFICE DEPOT CREDIT PLAN | \$ 109.21 | OFFICE SUPPLIES - UTILITY ADMINISTRATION |
| OLDCASTLE PRECAST INC | \$ 730.00 | SPECIFIC SUPPLIES - WATER DISTRIBUTION |
| PEARL SUPPLIES LLC | \$ 2,997.53 | TREATMENT CHEMICALS - WWTP |
| REFUSE PARTS DEPOT INC | \$ 227.94 | VEHICLE PARTS - SANITATION |
| RILEY OIL COMPANY | \$ 1,583.85 | GAS/DIESEL - ALL UF DEPARTMENTS |
| RUMPKE | \$ 33,000.85 | CONTRACT SERVICES - SANITATION |
| | \$ 10,523.85 | SLUDGE REMOVAL - WWTP |
| SHRED-IT | \$ 39.42 | CONTRACT SERVICES - UTILITY ADMINISTRATION |
| THORNBERRY, JERRY | \$ 260.00 | RENTS/LEASES - ELECTRIC DISTRIBUTION |
| TOPS BUSINESS SYSTEMS | \$ 1,740.48 | PRINTING - UTILITY ADMINISTRATION |
| TRACTOR SUPPLY CO | \$ 10.00 | OTHER MATERIALS - ELECTRIC DISTRIBUTION |
| | \$ 57.98 | CONSTRUCTION MATERIALS - WATER |
| UNITED HEALTHCARE INS CO | \$ 21,173.79 | MEDICAL INSURANCE - ALL UF DEPARTMENTS |
| US DEPT OF ENERGY | \$ 7,353.69 | SEPA POWER PURCHASE - ELECTRIC PRODUCTION |
| VERIZON WIRELESS | \$ 691.35 | COMMUNICATIONS - ALL UF DEPARTMENTS |
| WHAYNE SUPPLY CO | \$ 6,870.64 | EQUIPMENT MAINTENANCE - WWTP |
| WILSON CONSULTING INC | \$ 505.00 | CONTRACT SERVICES - ELECTRIC DISTRIBUTION |
| WITHDOW MILE | ¢ 400.50 | REIMBURSE TRAVEL - KYMEA - ELECTRIC |
| WITHROW, MIKE | \$ 182.52 | _ PRODUCTION |

\$546,029.84

Motion by Brooks, seconded by Gray, the motion unanimously carried to approve purchases to be paid in the amount of \$6,500 for cost incurred by the Lemotte-Beuvron guests.

Staff Reports

City Manager John Plummer announced water loss for the month of April was 25.1 %

Assistant City Manager Mike Withrow expressed concerns with the bell press at the Wastewater Treatment plant that is in need of replacement or an overhaul.

HR Director Erin Morton discussed health insurance rates are increasing 6.9 % for FY17.

Executive Session

Motion to go into executive session to discuss pending litigation for which disclosure of details might compromise litigation posture, pursuant to KRS 61.810(1)(c). Time being 10:04 a.m.

With no action taken in taken during executive session. Motion by Galbraith, seconded by Perraut and unanimously carried to approve to exit and resume regular session at 10:22 a.m.

Adjournment

Motion by Galbraith, seconded by Thornton, to adjourn the meeting at 10:22 a.m. The motion unanimously carried to adjourn.

| | Mayor | |
|----------------------|----------|--|
| Attest: | | |
| | | |
| | <u> </u> | |
| City Clerk/Treasurer | | |